

## UGC - NET DECEMBER 2012

PAPER : PAPER III

OPTION :

SUBJECT : ( 14 ) PUBLIC ADMINISTRATION

| QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY |
|-----|-----|-----|-----|-----|-----|-----|-----|
| 1   | *   | 26  | C   | 51  | B   | 76  |     |
| 2   | B   | 27  | D   | 52  | C   | 77  |     |
| 3   | B   | 28  | C   | 53  | D   | 78  |     |
| 4   | D   | 29  | A   | 54  | C   | 79  |     |
| 5   | B   | 30  | B   | 55  | D   | 80  |     |
| 6   | D   | 31  | B   | 56  | D   | 81  |     |
| 7   | A   | 32  | B   | 57  | C   | 82  |     |
| 8   | C   | 33  | A   | 58  | B   | 83  |     |
| 9   | C   | 34  | D   | 59  | B   | 84  |     |
| 10  | C   | 35  | *   | 60  | C   | 85  |     |
| 11  | A   | 36  | C   | 61  | D   | 86  |     |
| 12  | A   | 37  | B   | 62  | A   | 87  |     |
| 13  | B   | 38  | D   | 63  | C   | 88  |     |
| 14  | A   | 39  | C   | 64  | C   | 89  |     |
| 15  | B   | 40  | B   | 65  | C   | 90  |     |
| 16  | B   | 41  | C   | 66  | C   | 91  |     |
| 17  | C   | 42  | B   | 67  | A   | 92  |     |
| 18  | A   | 43  | B   | 68  | B   | 93  |     |
| 19  | B   | 44  | D   | 69  | B   | 94  |     |
| 20  | C   | 45  | B   | 70  | B   | 95  |     |
| 21  | B   | 46  | C   | 71  | C   | 96  |     |
| 22  | C   | 47  | B   | 72  | D   | 97  |     |
| 23  | B   | 48  | D   | 73  | C   | 98  |     |
| 24  | *   | 49  | B   | 74  | B   | 99  |     |
| 25  | A   | 50  | D   | 75  | D   | 100 |     |

\*==&gt;MARKS GIVEN TO ALL PRESENT CANDIDATES