

UGC - NET JUNE 2013  
ANSWER KEYS (PAPER II)  
SUBJECT : ( 35 ) Manipuri

| Q.No. | SC35 |
|-------|------|
| Q01   | B    |
| Q02   | D    |
| Q03   | C    |
| Q04   | B    |
| Q05   | A    |
| Q06   | B    |
| Q07   | C    |
| Q08   | A    |
| Q09   | D    |
| Q10   | C    |
| Q11   | D    |
| Q12   | A    |
| Q13   | B    |
| Q14   | B    |
| Q15   | C    |
| Q16   | B    |
| Q17   | D    |
| Q18   | B    |
| Q19   | A    |
| Q20   | C    |
| Q21   | B    |
| Q22   | A    |
| Q23   | C    |
| Q24   | A    |
| Q25   | D    |
| Q26   | C    |
| Q27   | B    |
| Q28   | A    |
| Q29   | C    |
| Q30   | A    |
| Q31   | B    |
| Q32   | D    |
| Q33   | C    |
| Q34   | A    |
| Q35   | D    |
| Q36   | B    |
| Q37   | D    |
| Q38   | C    |
| Q39   | A    |
| Q40   | C    |
| Q41   | D    |
| Q42   | C    |

|     |   |
|-----|---|
| Q43 | B |
| Q44 | A |
| Q45 | C |
| Q46 | B |
| Q47 | D |
| Q48 | B |
| Q49 | A |
| Q50 | C |