

UGC - NET JUNE 2012

PAPER : PAPER III

OPTION :

SUBJECT : (14) PUBLIC ADMINISTRATION

| QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY |
|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | B | 26 | B | 51 | A | 76 | |
| 2 | C | 27 | A | 52 | C | 77 | |
| 3 | A | 28 | B | 53 | B | 78 | |
| 4 | A | 29 | D | 54 | A | 79 | |
| 5 | B | 30 | A | 55 | B | 80 | |
| 6 | X | 31 | B | 56 | B | 81 | |
| 7 | B | 32 | C | 57 | B | 82 | |
| 8 | D | 33 | B | 58 | C | 83 | |
| 9 | D | 34 | D | 59 | B | 84 | |
| 10 | A | 35 | D | 60 | C | 85 | |
| 11 | D | 36 | A | 61 | D | 86 | |
| 12 | D | 37 | C | 62 | B | 87 | |
| 13 | B | 38 | C | 63 | B | 88 | |
| 14 | C | 39 | A | 64 | D | 89 | |
| 15 | C | 40 | B | 65 | C | 90 | |
| 16 | A | 41 | B | 66 | A | 91 | |
| 17 | B | 42 | C | 67 | B | 92 | |
| 18 | A | 43 | D | 68 | D | 93 | |
| 19 | C | 44 | B | 69 | A | 94 | |
| 20 | D | 45 | A | 70 | D | 95 | |
| 21 | C | 46 | B | 71 | D | 96 | |
| 22 | B | 47 | A | 72 | D | 97 | |
| 23 | B | 48 | B | 73 | C | 98 | |
| 24 | D | 49 | C | 74 | D | 99 | |
| 25 | D | 50 | D | 75 | C | 100 | |

X = MARKS AWARDED TO ALL APPEARED CANDIDATES